

CHINMAYA MISSION PLEDGE

We stand as one family
bound to each other with love and respect.

We serve as an army,
courageous and disciplined,
ever ready to fight
against all low tendencies and false values,
within and without us.

We live honestly
the noble life of sacrifice and service,
producing more than what we consume,
and giving more than what we take.

We seek the Lord's grace,
to keep us on the path of virtue, courage and wisdom.

May Thy grace and blessings
flow through us
to the world around us.

We believe that the service of our country
is the service of the Lord of Lords,
and devotion to the people
is the devotion to the Supreme Self.

We know our responsibilities;
give us the ability and courage to fulfil them.

Om Tat Sat



श्री गणेशः

ŚRĪ GAṆĒŚAH

एकदन्तं महाकायं
लम्बोदरगजाननम् ।
विघ्ननाशकरं देवं
हेरम्बं प्रणमाम्यहम् ॥

*Ekadantaṁ mahākāyaṁ lambodara-gajānanam ,
Vighna-nāśa-karaṁ devaṁ herambaṁ praṇamāmy aham.*

I Salute Lord *Heramba* (the Self-effulgent *Gaṇeśa*) who destroys all obstacles, who has a huge body, the face of an elephant and only one tusk.

श्रीकृष्णः

ŚRĪ KṚṢṆAH



मूकं करोति वाचालं
पङ्गुं लङ्घयते गिरिम् ।
यत्कृपा तमहं वन्दे
परमानन्दमाधवम् ॥

*Mūkaṁ karoti vācālaṁ paṅguṁ laṅghayate girim
Yat kṛpā tam-ahaṁ vande paramānanda mādhavam*

I salute Lord *Kṛṣṇa*, the consort of *Lakṣmī*, the supreme bliss, whose grace makes the mute eloquent, and the lame cross a mountain.

दैनिकप्रार्थनाः Daily Prayers

प्रातःकालः

Prātaḥ-kālah

In The Morning Upon Waking Up :

कराग्रे वसते लक्ष्मीः करमूले सरस्वती ।
करमध्ये तु गोविन्दः प्रभाते करदर्शनम् ॥

*Karāgre vasate lakṣmīḥ karamūle sarasvatī
karamadhye tu govindaḥ prabhāte kara-darśanam*

On the tip of your fingers is Goddess *Lakṣmī*, on the base of your fingers is Goddess *Sarasvatī*, in the middle of your fingers is Lord *Govinda*—in this manner, in the morning look at your palms.

अध्ययनात् प्राक्

Adhyayanāt prāk

Before Studies :

सरस्वति नमस्तुभ्यं वरदे कामरूपिणि ।
विद्यारम्भं करिष्यामि सिद्धिर्भवतु मे सदा ॥

*Sarasvati namas-tubhyaṁ varade kāma-rūpiṇi
Vidyārambhaṁ kriṣyāmi siddhir-bhavatu me sadā*

Oh, Goddess *Sarasvatī*, I humbly bow to Thee, who is the fulfiller of my wishes. I start my studies with the prayer that I may become successful always.

दीपदर्शने

Dīpa-darśane

On Switching Evening Lights :

शुभं करोति कल्याणमोराग्यं धनसंपदः ।
शत्रुबुद्धिविनाशाय दीपज्योतिर्नमोऽस्तु ते ॥

*Śubhaṁ karoti kalyāṇam-ārogyaṁ dhana-sampadaḥ
Śatru-bhuddhi-vināśāya dīpa-jyotir-namo'stu te*

I bow down to that lamp (light) which brings auspiciousness, prosperity, health, and abundance of wealth, for the destruction of the intellect's enemy.

श्री गुरुदेव

ॐ गुरुर्ब्रह्मा गुरुर्विष्णुर्गुरुर्देवो महेश्वरः ।
गुरुः साक्षात्परब्रह्म तस्मै श्रीगुरवे नमः ॥

Śrī Gurudeva

Om Gururbrahmā Gururviṣṇur-
Gururdevo Maheśvaraḥ ।

Guruḥ Sākṣātparabrahma

Tasmai Śrī Gurave Namaḥ ॥

Shri Gurudeva

Guru is Brahma, Guru is Vishnu, Guru is Maheshwara;
Guru is the personification of Parabrahma
(Supreme Consciousness);
Therefore, I bow down to Shri Guru.

ब्रह्मार्पणम् - Brahmārpaṇam

ॐ ब्रह्मार्पणं ब्रह्म हविर्ब्रह्माग्नौ ब्रह्मणा हुतम् ।
ब्रह्मैव तेन गन्तव्यं ब्रह्मकर्मसमाधिना ॥

Brahmārpaṇam Brahma Havir
Brahmāgnau Brahmaṇā Hutam
Brahmaiva Tena Gantavyam
Brahmakarma Samādhinā

Meaning

ब्रह्म - Brahman; अर्पणम् - the oblation-offering; हविः - the clarified;
ब्रह्माग्नौ - the fire of Brahman; ब्रह्मणा - by Brahman; हुतम् - is offered;
एव - only; तेन - by him; गन्तव्यम् - shall be reached; ब्रह्म - by the man who
is absorbed; कर्म - in action which is; समाधिना - Brahman

Brahman, Himself is the oblation (offering, pious donation); Brahman, Himself is the clarified butter etc. constituting the offerings; by Brahman Himself is the oblation poured into the fire of Brahman; Brahman verily (in truth) shall be reached by him who always sees Brahman in all actions.

God is the offering
God is the Ghee,
God is the fire
God is also the sacrifice
Those who live by God,
Shall reach him.

शान्तिपाठः

ŚĀNTIPĀṬHAḤ

PEACE INVOCATION

ओं सह नावतु । सह नौ भुनक्तु ।
सह वीर्यं करवावहै ।
तेजस्विनावधीतमस्तु मा विद्विषावहै ।
ओं शान्तिः शान्तिः शान्तिः

*Om Saha nāvatu. Saha nau bhunaktu.
Saha vīryam karvāvahai.
Tejasvinā vadhītam astu mā vidviṣāvahai.
Om Śāntiḥ Śāntiḥ Śāntiḥ*

Meaning

ॐ - Om. Symbol of the Para Brahman; सह - together; नौ - us both; अतु - may He protect; सह - together; नौ - us both; भुनक्तु - may He look after (the fruits of scriptural study); सह - together; वीर्यम् - put in effort with enthusiasm; करवावहै - exert together (to find the true meaning of sacred texts); तेजस्वि - lustrous; नौ - of both of us; अधीतम् - study; अस्तु - may be; माविद्विषावहै - (may we two) never quarrel

Om, may He protect us both (teacher and the taught). May He look after us both to enjoy (the fruits of scriptural study). May we both exert together (to find the true meaning of the sacred text). May our studies be fruitful so that we acquire lustre. May we never quarrel with each other.

Om Peace be ! Peace be !! Peace be !!!

* ॐ पूर्णमदः पूर्णमिदं पूर्णात् पूर्णमुदच्यते ।
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥
ॐ शान्तिः! शान्तिः! शान्तिः!!

*Om Poornamadah poornamidam
poornaat poornamudachyate
Poomasya poornamaadaaya
poornamevaavasishyate*

Om Saantil Saantil Saantil

Meaning

ॐ - Om. Symbol of the Para Brahman; पूर्णम् - infinite (whole); अदः - that; इदम् - this; पूर्णात् - from the infinite (whole); उदच्यते - becomes manifest; पूर्णस्य - from the infinite (whole); आदाय - is negated; एव - alone; अवशिष्यते - remains

Om. That is whole; this is whole; from the whole, the whole becomes manifest. From the whole when the whole is negated, what remains is again the whole. Om ! Peace be ! Peace be !! Peace be !!!

त्वमेव माता...

त्वमेव माता च पिता त्वमेव
त्वमेव बन्धुश्च सखा त्वमेव ।
त्वमेव विद्या द्रविणं त्वमेव
त्वमेव सर्वं मम देवदेव ॥

Tvameva Mātā...

Tvameva Mātā Ca Pitā Tvameva

Tvameva Bandhuśca Sakhā Tvameva ।

Tvameva Vidyā Draviṇam Tvameva

Tvameva Sarvam Mama Devadeva ॥

A Prayer

Thou alone art my Mother, Thou alone my Father,
Thou alone my Brother, Thou alone my Friend;
Thou alone my Knowledge, Thou alone my Prosperity,
Thou alone art my everything, O God of gods !

श्री विष्णु

ॐ शान्ताकारं भुजगशयनं पद्मनाभं सुरेशम्
विश्वाधारं गगनसदृशं मेघवर्णं शुभांगम् ।
लक्ष्मीकान्तं कमलनयनं योगिभिर्ध्यानगम्यम्
वन्दे विष्णु भवभयहरं सर्वलोकैकनाथम् ॥

Śri Viṣṇu

Om Śāntākāram Bhujagāśayanam
Padmaṅābham Sureśam
Viśvaḍhāram Gaganaśadrśam
Meghaḍvarṇam Śubhangam ।
Lakṣmīkāntam Kamalaṅayanam
Yogibhirḍhyānagamyam
Vande Viṣṇu Bhavaḍbhayaḍharam
Sarvalokaikaṅnātham ॥

Shri Vishnu

He who is the embodiment of tranquility;
Resting on the serpent (Sheshanaga, a symbol of time);
From whose navel sprung the lotus (on which Brahma, The Creator of
the Universe is seated); Who is the God of gods;
Who is the support of the Universe, and is as infinite as the sky;
Who is the complexion of dark clouds, and is auspicious;
Who is the consort of Lakshmi (goddess of Prosperity);
Whose eyes are like a lotus;
Who is attainable by yogis through meditation-
I bow down to that Vishnu, the destroyer of all fears of the world,
The Sole Lord of the Universe.

Śrī Gaṇeśaḥ



शुक्लाम्बरधरं विष्णुं शशिवर्णं चतुर्भुजम् ।
प्रसन्नवदनं ध्यायेत् सर्वविघ्नोपशान्तये ॥

*śuklāambaradharam viṣṇum śaśivarnam caturbhujam
prasannavadanam dhyāyet sarvavighnopaśāntaye*

Sanskrit to English Word Meaning

śuklāambaradharam - one who wears the white garment; *viṣṇum* - who is all-pervading; *śaśi-varṇam* - who has a bright complexion; *caturbhujam* - who has four hands; *prasanna-vadanam* - who has an ever-smiling face (or an elephant face); *dhyāyet* - may one meditate upon; *sarva- vighna-upaśāntaye* - for the removal of all obstacles

Translation

May one meditate upon Lord *Vighneśvara*, who wears the white garment, who is all pervasive, who has a bright complexion (like the full moon), who has four hands (representing all power), who has an ever-smiling face (or an elephant face), for the removal of all obstacles.

Brief Explanation

Lord *Gaṇeśa* is the older son of Lord *Śiva* and his consort, *Pārvatī*. The younger son is Lord *Kārtikeya*. Lord *Gaṇeśa* is invoked before any undertaking for the removal of obstacles. He is also worshipped for knowledge and wisdom he bestows upon devotees.

Śrī Kṛṣṇaḥ



वसुदेवसुतं देवं कंसचाणूरमर्दनम् ।
देवकीपरमानन्दं कृष्णं वन्दे जगद्गुरुम् ॥

vasudevasutaṃ devaṃ kaṃsacāṇūramardanam
devakīparamānandaṃ kṛṣṇaṃ vande jagadgurum

Sanskrit to English Word Meaning

vasudevasutam - son of *Vasudeva*; *devam* - the Lord; *kaṃsa-cāṇūra-mardanam* - destroyer of *Kaṃsa* and *Cāṇūra* (demonic kings); *devakī-parama-ānandam* - the greatest joy of *Devakī* (*Kṛṣṇa*'s mother); *kṛṣṇam* - Lord *Kṛṣṇa*; *vande* - I salute; *jagadgurum* - the teacher of the world

Translation

I salute *Kṛṣṇa*, the Lord, the teacher of the world, son of *Vasudeva*, destroyer of *Kaṃsa* and *Cāṇūra*, and the greatest joy of *Devakī*.

Brief Explanation

In this prayer one salutes Lord *Kṛṣṇa* in the form of *jagadguru*, universal teacher. The Lord is looked upon as a *jagadguru*, since the Lord's message in the *Bhagavad Gītā* is meant for humanity. Even though the Lord's essential nature is one of formlessness, Lord is described as above, for the purpose of visualisation and worship.

Saraswati Vandana

Yā kundendu tushārahāra dhavalā
 yā shubhra vastrāvṛutā
 Yā veenā vara danda manditakarā
 yā shweta padmāsanā

Yā Brahmāchyuta Shankara prabhrutibhih
 Devaih sadā vanditā
 Sā Mā pātu Saraswati Bhagawati
 nihshesha jādyāpahā

* या कुन्देन्दु तुषारहार धवला या शुभ्र वस्त्रावृता ।
 या वीणा वर दण्ड मण्डितकरा या श्वेत पद्मासना ॥
 या ब्रह्माच्युत शङ्कर प्रभृतिभिः देवैः सदा वन्दिता ।
 सा मां पातु सरस्वती भगवती निःशेष जाड्यापहा ॥

Meaning

या - who; कुन्द - white Jasmine flower; इन्दु - moon; तुषार - frost, dew;
 हार - garland; धवला - white and pure; शुभ्र - white and radiant; वस्त्रा - clothes;
 आवृता - adorned with; वीणा - Veena; वर - beautiful; दण्ड - arm;
 मण्डित - adorned; करा - palm; श्वेत - white; पद्मासना - lotus throne; ब्रह्मा - Brahma;
 अच्युत - Lord Vishnu; शंकर - Lord Sankara; प्रभृतिभिः - beginning from;
 देवैः - by the Lords; सदा - always; वन्दिता - respected; सा - she (That);
 मां - me; पातु - protect; सरस्वती - Saraswati; भगवती - Goddess; निःशेष - without
 any remnant; जाड्य - lazy; आपहा - remove;

May Goddess Saraswati, who is fair like the Jasmine coloured moon and whose pure white garland is like frosty dew drops, who is adorned with radiant white clothes and on whose beautiful palm and arm rests the Veena, whose throne is a white lotus, and who is surrounded and respected by Gods beginning with Lord Brahma, Lord Vishnu and Lord Mahesh, protect me. I beseech Her to totally remove my laziness and sluggishness.

Prayer to Lakshmi, Goddess of Wealth



<p>namastestu mahamaye sripithe surapujite sankha cakra gada haste mahalakshmi namostu te</p> <p><i>O Mahaamaaya, abode of fortune, worshipped by the Gods, I salute Thee. O Mahaalakshmi, one who has conch, disc and mace in Her hands, obeisance to Thee.</i></p>	<p>नमस्तेस्तु महामाये श्रीपीठे सुरपुजिते शंख चक्रगदाहस्ते महालक्ष्मि नमोस्तु ते</p>
<p>namaste garudarudhe kolasura bhayankar sarvapapa hare devi mahalakshmi namostu te</p> <p><i>My salutations to Thee, who rides Garuda and are a terror to demon Kola; O Devi Mahaalakshmi, remover of all miseries, my obeisance to Thee.</i></p>	<p>नमस्ते गरुडारूढे कोलासुर भयंकरि सर्व पापहरे देवि महालक्ष्मि नमोस्तु ते</p>
<p>sarvajne sarvavarade sarvadusta bhayankari sarvadukha hare devi mahalakshmi namostu te</p> <p><i>O Devi Mahaalaksmi, who is the embodiment of knowledge, giver of all boons, a terror to all the wicked, remover of all sorrows, obeisance to Thee.</i></p>	<p>सर्वज्ञे सर्व वरदे सर्वदुष्ट भयंकरि सर्वदुःख हरे देवि महालक्ष्मि नमोस्तु ते</p>
<p>siddi buddi prade devi bhukti mukti pradayini mantra murte sada devi mahalakshmi namostu te</p> <p><i>O Devi, You give success and intelligence and worldly enjoyment and liberation (as well). Thou hast always the mystic symbols (Mantra) as Thy form, O Mahaalakshmi, obeisance to Thee.</i></p>	<p>सिद्धि बुद्धि प्रदे देवि भुक्ति मुक्ति प्रदायिनि मन्त्रमूर्ते सदा देवि महालक्ष्मि नमोस्तु ते</p>
<p>aadyantarahite devi adyasakte mahesvari yogajne yogasambhute mahalakshmi namostu te</p> <p><i>O Devi, Maheshwari, You are without a beginning or an end, You are the Primeval energy, You are the greatest ruler, You are born of Yoga. O Mahaalakshmi, obeisance to Thee.</i></p>	<p>आद्यन्तरहिते देवि आद्यशक्ते महेश्वरि योगज्ञे योगसम्भूते महालक्ष्मि नमोस्तु ते</p>
<p>sthula suksma maharudre mahasakte mahodaye mahapapahare devi mahalakshmi namostu ste</p> <p><i>O Mahaalakshmi, You are both gross and subtle, most terrible (for the wicked), You are the embodiment of great power and prosperity and You are remover of all sins, obeisance to Thee.</i></p>	<p>स्थूल शूक्ष्म महारौद्रे महाशक्ते महोदये महापाप हरे देवि महालक्ष्मि नमोस्तु ते</p>

Prayer to Lakshmi, Goddess of Wealth



<p>padmasanasthite devi parabrahma svarupini paramesi jagnamatah mahalakshmi namostu ste</p> <p><i>O Devi, You are seated on the lotus, You are the Supreme Brahman, You are the great Lord and Mother of the universe, O Mahaalakshmi, obeisance to Thee.</i></p>	<p>पद्मासनस्थिते देवि परब्रह्म स्वरूपिणि परमेशि जगन्मात महालक्ष्मि नमोस्तु ते</p>
<p>svetambaradhare devi nanalankarabhusite jagatsthite jaganmatah mahalakshmi namostu te</p> <p><i>O Devi, You are dressed in white garments and decked with various kinds of ornaments, Thou art the mother of the universe and its support, O Mahaalakshmi, obeisance to Thee.</i></p>	<p>श्वेताम्बरधरे देवि नानालन्कार भुषिते जगत्स्थिते जगन्मातः महालक्ष्मि नमोस्तु ते</p>
<p>mahalakshmyastaka stotram yah pathed bhaktiman narah sarva siddimavapnoti mahalakshmi prasadatah</p> <p><i>Benefits of chanting this shloka: Whoever reads this mantra(composed in eight stanzas) with devotion, attains all success through the grace of Mahalakshmi.</i></p>	<p>महालक्ष्म्यष्टक स्तोत्रं यः पठेद् भक्तिमान् नरः सर्व सिद्धिमवाप्नोति महालक्ष्मि प्रसादतः</p>

Prayers to Maa Durga



<p>aum jayanti mangalaa kaalee bhadraakaalee kapaalini durgaa kshamaa shivaa dhaatri swaahaa swadhaa namostu te</p> <p><i>O Divine Mother whose names are Jayanti (giver of victories); Mangalaa (embodiment of auspiciousness); Kaalee (the dark one); Bhadra Kaalee (the excellent dark one); Kapaalini (wearer of skulls); Durga (cosmic energy) Kshamaa (repository of forgiveness); Shivaa (auspicious one); Dhaatri (supporter); Swaahaa (divine fire); Swadhaa (fulfillment). O Goddess, I prostrate before Thee.</i></p>	<p>ॐ जयन्ति मङ्गल काली भद्रकाली कपालिनी दुर्गा क्षमा शिवा धात्री स्वाहा स्वधा नमोस्तु ते</p>
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Prayer to Sri Ram



Sri Rama Rama Rameti
Rame Raame Manorame
Sahasra Nama Tat Tulyam
Rama Nama Varanane

Lord Shiva told this shloka to Parvati I meditate upon Sri Ram as Sri Rama Rama Rama, the thrice recital of Rama's name is equal to Recitation of the thousand names of Lord Vishnu (Vishnu Sahasranama)

**Ramaya Rama Bhadraya
Ramachandraya Vedhase
Raghu Nathaya Nathaya
Sitayah Pataye Namaha**

To Rama, Ramabhadra, Raghunatha (These are different names of Lord Rama), the Lord, the Consort of Seetha, our salutations to him.

Rama Shlokam

**Neelambuja shyamala komalaangam
Sita-samaaropita vamabhagam
Paanau-mahaa-saayaka charu-chaapam
Namami Raamam Raghu-vamsha naatham**

I do namaskarams to Lord Rama, who was the best amongst the great kings of Raghu-kula, who wields his great bow and arrows, who has a complexion and softness like that of a blue-lotus, and on whose left sits Goddess Sitaji, his dear consort.

Eka Shlokam Ramayanam

**Poorvam Rama-tapo-vanaadi-gamanam Hatva Mrugam Kaanchanam
Vaidehee-haranam Jatayu-maranam Sugreeva-sambhashanam
Balee-nigrahanam Samudra-taranam Lankapuri-daahanam
Paschaat Raavana-kumbhakarna-hananam Etatdhi Ramayanam.**

Lord Rama went to the forest in order to fulfill the promise his father had given to one of his wives (Kaikeyi). In the forest, Seeta was attracted by the golden deer and Rama went after it. At that time, the wicked Ravana kidnapped Seeta. Jatayu tried to defend Seeta and save her, but was killed by Ravana. Lord Rama then befriended Sugriva and killed Vali, the unrighteous. He crossed the ocean and entered the city of Lanka. He then destroyed the city of Lanka, killed the wicked demons Ravana and Kumbhakarna and set Seeta free. This is the story contained in the Ramayana.

Prayers to Say in the Temple for each God



Ganesha:

**Ekdantam Mahakayam Lambodara Gajananam
Vignanash Karam Devam Herambam Pranamamyaham**

I salute the Lord Hermba whose body radiates light, who destroys all obstacles. To the God having the face of an elephant, a huge body, and only one tusk I offer my prayers.



Lakshmi:

**Namastesthu Mahaamaaye Sreepeethe Surapujithe
Shankha Chakra Gadhha HastheMahaalakshmi Namosthutte**

*Salutations to you, O Goddess Lakshmi.
You are the divine Mother, worshipped by Gods and people alike. You are the giver prosperity and wealth. In your hands you hold the conch, the chakra and the mace.*



Saraswati

**Saraswati Namastubhyam Varade Kama Rupini,
Vidhya Rambham Karishyami Siddhir Bhavatu Me Sadha**

Oh Goddess Saraswati, I humbly bow to Thee, who is the fulfiller of my wishes. I begin my studies (work) with the prayer that you will always grant me success.



Durga:

**Aum Jayanti Mangalaa Kaali
Bhadraakaali Kapaalini,
Durgaa Kshamaa Shivaa Dhaatri
Swaha Swadha Namostute**

*O Divine Mother whose names are: Jayanti-giver of victories;
Mangalaa -embodiment of auspiciousness; Kaali- the dark one; Kapaalini-wearer of skulls; Durgaa-cosmic energy; Kshamaa-grants Forgiveness; Shivaa-auspicious one; Dhaatri-supporter; Swaahaa-divine fire; Swadhaa-fulfillment. O Goddess, I*

pray to thee..



Krishna:

**Vasudev Vasutam Devam Kamsa Chanur Mardanam
Devaki Paramandandam Krishnam Vande Jagat Gurum**

I pray to the son of Vasudev, the destroyer of demons Kamsa and Chanura, who is Devaki's greatest joy. I bow down to Krishna the supreme teacher of the world.



Rama

**Sri Rama Rama Rameti
Rame Raame Manorame
Sahasra Nama Tat Tulyam
Rama Nama Varanan**

Saying this Shloka three times is equivalent to saying the name of the Lord 1,008 times.



Venkateshwara:

Vinaa Venkatesam Nanaadho Nanatha
Sadhaa Venkatesam Smaraami Smaraami
Hare Venkatesa Praseedha Praseedha
Priyam Venkatesa Prayaccha Prayaccha

Without you, Venkatesa, there is no other Lord. I remember and worship you always.

Show mercy to me, Oh Vishnu. Bless me with all that is good and pleasant.



Hanuman:

Manojavam Maarutha Thulya Vegam
Jithendhrhiyam Budhdhimathaam Varishtam
Vaathaa-thmajam Vaanara Yoodha Mukhyam
Sree Raama-dhootham Sirasaa Namaami

I salute, the messenger of Sri Rama, Hanuman, who travels as fast as the mind and the wind, who has conquered his senses, who is the most intelligent, the son of the wind god and the commander in chief of the monkey army.



Shiva:

Shivam Shivakaram Shantham,
Shivatmanam Shivottamam
Shiva Marga Pranetharam, Pranathosmi Sathashivam
Namaha Shivaya Shivaya Namaha

I offer prayers to the eternally auspicious embodiment of peace. He who is sacred, purifying and the leader of all auspicious ways.

Salutations to Sadashiva!

Parvati:

Sarva Mangala Maangalye Shive Sarvaartha Saadike
Sharanye Tryambake Gauri Naaraayani Namostute

She is the most auspicious One who fulfills all prayers and all seek refuge in Her. To Thee, O Parvati, also known as Triambika and Gauri

O Devi, our salutations!



Murugan:

Mayuradhirudham Mahavaakyagudham
Manoharideham Mahachitagheha
Mahidevadevam Mahavedabhaavam
Mahadevabaalam Bhajelokapaalam

You, son of Shiva (Mahadeva), are the teacher who rides on the peacock, the essence of mahavakiya. You are the one with the beautiful body who dwells in the mind of sages. You are the quintessence of the four Vedas and the Supreme Lord of the

Universe.